**INVITATION PROGRAM FOR JAPANESE AMERICAN STUDENTS**

**(June/July 2016)**

**APPLICATION FORM**

**Individuals selected must be able to travel to Japan from June 24 to July 4, 2016.**

**Deadline for application submission: April 29，2016.**

1. **PERSONAL INFORMATION**

**Name: (First Name)**

**(Last Name)**

**(Middle Name)**

**Date of Birth : (YYYY/MM/DD)**

**Age:**

**Sex: M / F**

**Home Address:**

**Phone Number:**

**E-Mail Address:**

**School Information:**

**(Name)**

**(Address)**

**(Phone Number)**

**Emergency Contact Information:**

**(Address)**

**(Name)**

**(Relationship)**

**(Phone Number)**

**Prior Visits to Japan if Applicable :**

**(Year)**

**(Length of Stay)**

**(Purpose of Visits)**

**Are your father and mother Japanese American?**

**(Father) Yes / No**

**(Please specify )**

**(Mother) Yes / No**

**(Please specify )**

**How would you rate your Japanese? Please check the number.**

**Beginner Intermediate Advanced Native**

**Speaking ① 　　　② 　　③ 　　④**

**Listening ① 　　　② 　　③ 　　④**

**Reading ① 　　　② 　　③ 　　④**

**Writing ① 　　　② 　　③ 　　④**

**Passport Information:**

|  |
| --- |
| **Please attach a copy of the passport page where passport number and photograph are printed HERE on this blank box.**    **\*If you are currently waiting for your passport delivered, fill in the following.**  **The approximate date of delivery is (Month Date ).** |

1. **Please provide a brief response to the following questions. Attach separate sheet – no more than TWO pages double-spaced.**
2. **Why do you wish to participate in this program?**
3. **Briefly describe any prior experience you have had regarding Japan.**
4. **How did you learn about this program?**

**Please send all information by mail to your local Consulate General of Japan (see list:** [**http://www.us.emb-japan.go.jp/jicc/consulate-guide.html**](http://www.us.emb-japan.go.jp/jicc/consulate-guide.html)**). Residents of Washington, D.C. should send information to the Embassy of Japan.**

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**For more information, please contact your local Consulate General of Japan.**